

NOTICE OF REGULAR MEETING

**FILED FOR RECORD
HOPKINS COUNTY, TEXAS**

3:31 pm, Nov 19 2025

TRACY SMITH, COUNTY CLERK

TIME: 9:00 A.M.
DATE: Tuesday, November 25, 2025
PLACE: In The Commissioners' Courtroom On The First Floor Of The Hopkins County Courthouse Located At 118 Church St., Sulphur Springs, TX.

- I. Invocation
- II. Pledge Of Allegiance To The Flag
 - A. AMERICAN FLAG:
 - B. TEXAS FLAG: "Honor The Texas Flag; I Pledge Allegiance To Thee, Texas, One State Under God, One And Indivisible."

The Following Items Will Be Considered By Commissioners' Court For Discussion And/Or Action:
The Court May Go Into Executive Session To Discuss Legal And/Or Personnel Matters.

ORDER OF BUSINESS

- 1) The Court To Declare A Quorum.
- 2) Consent Agenda.
 - i) Approve Previous Meeting Minutes.
Regular Meeting – 11/13/2025 Work Session – 11/13/2025
 - ii) Approval Of Utility Easements, Burial Of Telephone Cables And Construction Of Water Distribution Facilities:
- 3) The Court To Consider Citizens Comments.
- 4) Other County Business.
 - i) The Court To Consider And Approve The Amendment To The Original DRG Contract For FEMA 4485 Community Safe Room.
– *Beth Wisenbaker, Grant Coordinator*
 - ii) The Court To Consider And Approve The Amending Of The Hopkins County State And Federal Purchasing, County Financial Policy, Accounting Policy And Grants Management Plan. – *Beth Wisenbaker - Grant Coordinator, Shannon Pennington – County Administrator*
 - iii) The Court To Bring Back From The Table Item #4) vi) Concerning The Purchase Of Culverts. – *Shannah Aulsbrook, Auditor*
 - iv) The Court To Consider And Accept Bids For The Purchase Of Culverts For Hopkins County. – *Shannah Aulsbrook, Auditor*
 - v) The Court To Recognize John Beadle, Constable Pct 2 For Having Successfully Completed The Forty-Hour Course In Continuing Education For Constables – November 10-14, 2025.
 - vi) The Court To Make A Matter Of Record The Letter Of Acceptance And Letter Of Authorization To Release For The FY2026 Allotment For Road Materials Through The TxDOT County Assistance Program. – *County Judge Robert Newsom*
 - vii) The Court To Make A Matter Of Record The Statute Of Limitations Tolling Agreement. – *County Judge Robert Newsom*
 - viii) The Court To Consider And Accept The Purchase Of A 2012 Ford Dump Truck For Precinct 2. – *Shannah Aulsbrook, Auditor*
 - ix) The Court To Make A Matter Of Record The Monthly Reports From County Offices. – *County Judge Robert Newsom*
- 5) The Court To Consider And Approve Budget Amendments And Line Item Transfers.
- 6) The Court Will Consider And Act On Payment Of Bills, Revenues And Expenses, Payroll And Financial Statements.
- 7) The Court To Consider Approving Grants.
- 8) The Court To Consider Accepting Donations.
- 9) The Court To Consider Contracts.
- 10) The Court Will Consider And Act On Personnel Matters.
- 11) The Court To Consider Disposal Of Asset Request.
- 12) The Court To Approve Resolutions And Proclamations.
 - i) The Court To Consider And Approve The Resolution Requesting A Speed Study And Traffic Signal Improvements.
– *County Judge Robert Newsom*
- 13) The Court To Adjourn.



ROBERT NEWSOM, COUNTY JUDGE
HOPKINS COUNTY, TEXAS

STATE OF TEXAS X
COUNTY OF HOPKINS X

I, Tracy Smith, County Clerk of Hopkins County, Texas, do hereby certify that the above and foregoing notice was filed in my office this the 19th day of November, 2025.

Given under my hand and seal this the 19th day of November, 2025.



TRACY SMITH, COUNTY CLERK
HOPKINS COUNTY, TEXAS